| **3rd Sunday of Advent: December 17th, 2017** | **Readings:** |  
| 8am Mass | 1st: Is 61:1-2, 10-11 | **Responsorial:** Magnificat 2nd: 1 Thes 5:16-24  
| Psalmist: Nate |  
| **Acc:** Will; Tim | **Trad:** Arr. Chris Tomlin | **Trad:** BB #469  
| **Gathering:** Angels and Prophets | **Psalm:** Mass of Renewal- Curtis Stephan  
| Tim Smith | **Psalmist:** S&S #109 | **Communion 2:** It Is Well With My Soul  
| **Penitential Rite:** Kyrie/Lord Have Mercy | **Response:** S&S #18/BB #868  
| Mass of Renewal- Curtis Stephan | **Communion 1:** Jesus, Hope of the World  
| **Responsorial Psalm:** My Soul Rejoices | **Acc:** S&S #20/BB #870 | **Sheet:** S&S #17/BB #867  
| Jackie Francois | **Communion 2:** If Is Well With My Soul  
| **Gospel Acclamation:** Alleluia | **Sheets:** S&S #21/BB #871 | **Trad:** BB #469  
| Mass of Renewal- Curtis Stephan | **Sending Forth:** Emmanuel  
| S&S #15/BB #865; Vs 5 | **Acc:** Steve Angrisano  
| **Preparation of the Gifts:** Come Thou Long-Expected Jesus | **Sheet:** S&S #140/CP #212 | **Trad:** S&S2 #290/BB#56  
| **Mass Setting:** Holy | **Communion 2:** If Is Well With My Soul  
| We Proclaim Your Death | **Trad:** S&S #17/BB #867 | **Trad:** BB #469  
| Great Amen | **Communion 2:** If Is Well With My Soul  
| Lamb of God | **Trad:** BB #469 | **Trad:** S&S2 #290/BB#56  
| **Communion 1:** Jesus, Hope of the World | **Trad:** BB #469 | **Trad:** S&S2 #290/BB#56  
| **Communion 2:** If Is Well With My Soul  

### HOLY SPIRIT PARISH

This Sunday is traditionally called “Gaudete” Sunday. The word “Gaudete” means, “To Rejoice,” and aptly so; this weekend is a testament to the joy of the coming of Jesus. The first two readings and responsorial all point to this, as they repeatedly proclaim, “I Rejoice Heartily in the Lord” (Is 61:10), “My spirit rejoices in God my savior” (Lk 1:46B), “Rejoice always” (1 Thess 5:16). This joy is brought to fulfillment in the words and actions of John the Baptist in the Gospel of John. In the Gospel, John responds to that Joy, saying, “there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie” (Jn 1:28). John’s testimony to Jesus in the Gospel remains an
excellent example of how we can live our faiths in our ministry; without receiving attention for our deeds, but joyfully deflecting it to Jesus.